



WESTERN STATES SHERIFFS ASSOCIATION

P.O. Box 151169
Lakewood, CO 80215
Telephone: 303-233-1565
www.westernsheriffs.org

2008 EXECUTIVE BOARD:

PRESIDENT
Sheriff Dave Brown
Skamania County, WA

1st VICE PRESIDENT
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Gilpin County, CO

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Sheriff Frank Park
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Sheriff Kent Waller

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Oregon
Sheriff Todd Anderson

Texas
Sheriff Chris Kirk

Utah
Sheriff Cameron Noel

Washington
Sheriff Mike Humphreys

Wyoming
Sheriff Danny Glick

January 1st, 2009

Dear Fellow Law Enforcement Official:

The Western States Sheriffs Association invites you to join officials from across the western 13 states at our annual training conference in Reno Nevada.

WSSA offers training as well as networking opportunities to those dedicated to law enforcement in the west.

**WSSA Annual Training Conference and Vendor Exhibition
March 3rd, 4th, and 5th 2009
Reno Nevada Peppermill**

Enclosed is the registration and agenda.

If you are a new Sheriff or have never been to a WSSA meeting, please take the time to fill out the invoice, return it, and plan to attend the annual training and business meeting in Reno, Nevada at the Peppermill.

Please return your registration and payment to the following address;

**Gary L Cure, Executive Director
Western State Sheriffs Association
P.O. Box 151169
Lakewood, CO 80215**

If you have already registered please disregard this notice.

**WSSA is a 501(c) (3) organization Tax ID # 88-033553T •
Telephone #: (303) 233-1565 • Email: glcure@aol.com**

**: Western States Sheriffs' Association
PO Box 151169
Lakewood, CO 80215**



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REGISTRATION

Annual Training and Business Conference
March 2 – 6, 2009 (2nd & 6th travel days)

Peppermill Hotel, 2707 S. Virginia St. Reno, NV 89502

Please type or print information as it should appear on your name badge

Name: _____ Title: _____
Department/Agency: _____
Mailing Address: _____
City/State/Zip Code: _____
Telephone #: _____ Fax# _____
Email Address: _____
Spouse name if attending: _____

Registration (**Advance**) Member Department: \$125.00 _____
Spouse: \$50.00 _____

Registration (**Regular**) Member Department: \$150.00 _____
Spouse: \$50.00 _____

Non Member Department/Association: \$150.00 _____
Spouse: \$75.00 _____

Other Guest (Meal Costs) \$50.00 _____

Golf-Name and Handicap _____

Tentatively scheduled for early arrival on March 3rd at 9:00am, course of play to be announced

Advance Registration Should Be Received No Later Than February 15, 2009.

Registration received after February 15 will be \$150.00

Please duplicate this form to accommodate other employees that wish to attend

WSSA is a 501(c) (3) organization

Mail Completed Registration Form & Payment To:

Western States Sheriffs Association

PO Box 151169

Lakewood, CO 80215

Advance Hotel Reservations---should be made as soon as possible:
Call Toll free **800-648-6992** using code **AWSSA09** or mentioning they are with
Western States Sheriffs Association

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2009 WSSA CONFERENCE & VENDOR EXHIBITION
WESTERN STATES SHERIFFS ASSOCIATION
PO BOX 151169, LAKEWOOD CO 80215
PHONE (303) 233-1565 FAX (303) 233-1565

March 3rd-5th, 2009
Peppermill, Reno NV

Tuesday March 3rd

8:00am-12:00pm	Golf/TBD
12:00pm-5:00pm	Early Registration
12:00am-5:00pm	Vendor set up
12:00pm-5:00pm	Board Meeting
12:00pm-5:00pm	Committee Meetings
6:00pm-9:00pm	Vendor and Member Reception/sponsored

Wednesday March 4th

7:00am-8:00am	Sponsored Breakfast
8:00am-12:00am	Ancil Sparks/ Coach for Success /Communication is a Leadership Imperative. We will discuss the following, Nonverbal and Verbal Communication, Perception, Listening, Attitudes, Mission, Vision and Values. The overall goal is motivate and to raise the level of awareness of attendees in the importance of communication in the leadership process.
12:00pm--1:30pm	Walk around lunch with Vendors
1:30pm--5:00pm	Roundtable discussion by each state/Executive Director or President or Designee
6:00pm -----	Texas Holdem Tournament

Thursday March 5th

Two breakout sessions repeated so every officer can attend both

8:00am-10:00am	Idaho Coroner on children's deaths
8:00am-10:00am	MPRI Modular Homeland Readiness Training Program
10:00am-12:00pm	Idaho Coroner on children's deaths
10:00am-12:00pm	MPRI Modular Homeland Readiness Training Program
12:00pm-1:00pm	Sponsored Lunch
1:00pm-5:00pm	General Business meeting